

**PLOWSHARES EDUCATION DEVELOPMENT CENTER**

Newton North High School  
457 Walnut Street  
Newtonville, MA. 02460  
Ph.(617)527-3755 Fax.(617)244-0227  
[www.plowshareschildcare.org](http://www.plowshareschildcare.org)

**Lincoln Eliot**  
191 Pearl Street  
Newton, MA.02458  
Ph. 617-965-6082  
Fax.617-965-1395

**Franklin**  
125 Derby Street  
W.Newton,MA.02465  
Ph. 617-244-9330  
Fax. 617-244-8194

**Wait List Application**

**Enrollment Request for:** Full Year \_\_\_\_\_ School Year \_\_\_\_\_ Summer Camp \_\_\_\_\_

Child's Name \_\_\_\_\_ D.O.B. \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent(1) \_\_\_\_\_ Parent(2) \_\_\_\_\_

Tel# (H) \_\_\_\_\_ Tel# (H) \_\_\_\_\_

(Work) \_\_\_\_\_ (Work) \_\_\_\_\_

(Cell) \_\_\_\_\_ (Cell) \_\_\_\_\_

(Email) \_\_\_\_\_ (Email) \_\_\_\_\_

Site Requested/Program: **Newton North** \_\_\_\_\_ **Toddler** \_\_\_\_\_ **Preschool** \_\_\_\_\_  
**Lincoln Eliot** \_\_\_\_\_ **Kindergarten** \_\_\_\_\_ **Afterschool** \_\_\_\_\_ **Entering Grade** \_\_\_\_\_  
**Franklin** \_\_\_\_\_ **Kindergarten** \_\_\_\_\_ **Afterschool** \_\_\_\_\_ **Entering Grade** \_\_\_\_\_

**Preferred Schedule/Hrs:** M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ T \_\_\_\_\_ F \_\_\_\_\_

**Alternative Schedule/Hrs:** M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ T \_\_\_\_\_ F \_\_\_\_\_

**Request for Enrollment Dates** From: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ To: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Is your child on an Individual Educational Plan (IEP)? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please describe the nature of your child's challenges and potential accommodations you think would make your child's enrollment successful. \_\_\_\_\_

**(Please enclose a non-refundable \$ 25.00 Application Fee with this form.)**

**ARE YOU EMPLOYED BY?** PLOWSHARES \_\_\_\_\_ NPS \_\_\_\_\_ CITY/NEWTON \_\_\_\_\_

**Names and Ages of Siblings currently enrolled (if applicable)** \_\_\_\_\_

\*\*\*\*\*OFFICE USE ONLY\*\*\*\*\*

**Application Fee Received on:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **Check #** \_\_\_\_\_ 06/2015

# PLOWSHARES

457 WALNUT STREET, NEWTONVILLE, MA. 02460

## \*\*\*\* SCHOOL AGE SUMMER FUN PROGRAM \*\*\*\* - ENROLLMENT FORM - -2020-

**PLOWSHARES SCHOOL AGE SUMMER FUN PROGRAM** WILL OPERATE ON THE GROUNDS OF **NEWTON NORTH HIGH SCHOOL, ROOMS 210 & 214**. STAFF FROM ALL OUR SITES WILL PARTICIPATE WITH EACH TEACHER BRINGING THEIR SPECIAL TALENTS AND EXPERTISE. THE PROGRAM WILL BE GEARED TOWARD CREATING A RELAXED AND FUN FILLED SUMMER WITH LOTS OF OUTDOOR PLAY AND ACTIVITIES - FIELD TRIPS, SPECIALTY DAYS, EXCITING THEMES, SEASONAL CURRICULA.

\*\*\*\*\* OUR SPACE IS LIMITED \*\*\*\*\*

**ENROLLMENT:** BEGINS FEBRUARY 1ST. ACCEPTANCE IS SUBJECT TO SPACE AVAILABILITY. PART-TIME WEEKLY SCHEDULES WILL BE ACCOMMODATED ON A SPACE AVAILABLE BASIS ONLY.

\*\*\* TUITION IS PRO-RATED FAVORING INCREASED USAGE. \*\*\*

PROGRAM OPERATING SCHEDULES: FULL DAY ---(8:00 A.M. - 5:30 P.M.) \$ 420.00 (Weekly Rate)

\*\*\*\*\*

CHILD'S NAME \_\_\_\_\_ D.O.B. \_\_\_\_\_ GRADE \_\_\_\_\_

CONTACT EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PLEASE CHECK ( ) ANTICIPATED WEEKS IN ATTENDANCE **\*\*(CLOSED JULY 3 RD = HOLIDAY)\*\***

_____ JUNE 29TH - JULY 3RD **	_____ AUGUST 3RD - AUGUST 7TH
_____ JULY 6TH - JULY 10TH	_____ AUGUST 10TH - AUGUST 14TH
_____ JULY 13TH - JULY 17TH	_____ AUGUST 17TH - AUGUST 21ST
_____ JULY 20TH - JULY 24TH	_____ AUGUST 24TH - AUGUST 28TH
_____ JULY 27TH - JULY 31ST	

PLEASE CHECK (✓) ANTICIPATED DAYS AND TIMES IN ATTENDANCE:

DAYS: M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ TH \_\_\_\_\_ F \_\_\_\_\_

\*\*\*\*\*

**SWIMMING LESSONS:** PLEASE CHECK ONE: YES \_\_\_\_\_ NO \_\_\_\_\_  
(INTERESTED) (NOT INTERESTED)

\*\*\*MORE SWIM LESSONS INFORMATION TO FOLLOW\*\*\*

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**PLEASE ENCLOSE > APPLICATION FEE \$ 25.00 REQUIRED DEPOSIT \$ 420.00**  
CHECK # \_\_\_\_\_ DATE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

FULL TUITION IS DUE BY JUNE 1<sup>ST</sup> 2020.

**PLEASE NOTE** - ALL DEPOSITS ARE **NON-REFUNDABLE** BUT ARE APPLICABLE TO YOUR SUMMER CAMP TUITION. ANY ADDITIONAL CHARGES WILL BE BILLED AT THE END OF EACH SESSION.  
**NO CHANGES WHICH WOULD RESULT IN A TUITION REDUCTION WILL BE PERMITTED.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
(PARENT OR GUARDIAN)

**PLEASE NOTE:** APPLICATIONS WILL BE ACCEPTED BEGINNING FEBRUARY 1<sup>ST</sup>, 2020